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|--|----------------------|---------------------------|
| <h1 style="margin: 0;">TRANSMITTAL<br/>FORM</h1> <p style="margin-top: 20px; font-size: small;">(to be used for all correspondence after initial filing)</p> | Attorney Docket No.  | AUS920010390US1 (9000/41) |
|  | Application Number   | 09/881,873                |
|  | Filing Date          | JUNE 14, 2001             |
|  | First Named Inventor | KULVIR S. BHOGAL          |
|  | Group Art Unit       | 2683                      |
|  | Examiner             | OMARY, NAWARA             |

| ENCLOSURES (check all that apply)   |   |   |
|---|---|---|
| <input type="checkbox"/> Amendment<br><br><div style="margin-left: 20px;"> <input type="checkbox"/> After Final<br/><br/> <input type="checkbox"/> Affidavits/declaration(s)         </div> <input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Petition for Extension of Time Request (dup)<br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement, PTO-1449<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers<br><br><input type="checkbox"/> Drawing Sheets<br><br><input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><input type="checkbox"/> Notice<br><br><input type="checkbox"/> Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Small Entity Statement<br><br><input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input checked="" type="checkbox"/> <b>Appeal Brief</b><br><br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Post Card Receipt<br><input type="checkbox"/> Additional Enclosure(s) (please identify below):<br><div style="margin-top: 5px;"> <input type="checkbox"/> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span> </div> <div style="margin-top: 5px;"> <input type="checkbox"/> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span> </div> <div style="margin-top: 5px;"> <input type="checkbox"/> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span> </div> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.   |   |   |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.   |   |   |

### CALCULATION OF FEE

|   |                        |       |                                 |               | Small Entity    |           | Large Entity    |           |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|-----------------|-----------|
|   | Claims After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate            | Add'l Fee | Rate            | Add'l Fee |
| Total                                     |                        | Minus |                                 | 0             | x \$25=         | 0         | x \$50=         |           |
| Indep.                                    |                        | Minus |                                 | 0             | x \$100=        | 0         | x \$200=        |           |
| First Presentation of Multiple Dep. Claim |                        |       |                                 |               | +\$180=         | ---       | +\$360=         |           |
|   |                        |       |                                 |               | total add'l fee | \$ 0      | total add'l fee | \$ 0      |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |   |                       |                       |
|---|---|-----------------------|-----------------------|
| Firm<br>or<br>Individual name   | FRANK C. NICHOLAS<br>Registration No. 33,983<br>CARDINAL LAW GROUP<br>1603 Orrington Avenue, Suite 2000<br>Evanston, IL 60201 |                       |                       |
| Signature   | /FRANK C. NICHOLAS/   | Date                  | <u>April 30, 2007</u> |
| CERTIFICATE OF ELECTRONIC SUBMISSION  |   |                       |                       |
| I hereby certify that this correspondence is being submitted electronically to the U.S. Patent and Trademark Office on this date: |   |                       |                       |
|   |   | <u>April 30, 2007</u> |                       |
| Signature   | /FRANK C. NICHOLAS/<br><br>FRANK C. NICHOLAS (33,983)   | Date:                 | <u>April 30, 2007</u> |